# Mandatory Disclosure Details | SARAS 5.0 <u>APPENDIX -IX</u>

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730055
3	SCHOOL CODE (IF APPLICABLE)	10455
4	COMPLETE ADDRESS WITH PIN CODE	KSHIPRA PATH, MANSAROVER JAIPUR RAJASTHAN, JAIPUR , RAJASTHAN - 302020
5	PRINCIPAL NAME	NIDHI MISHRA
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	iis@icfia.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	2786401

# B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/Affiliation%20Upgradation%20Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/COPIES%200F%20SOCIEITIESTRUSTCOMPANY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/COPY%20OF%20No%20Objection%20certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/COPY%200F%20No%20Objection%20certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/Fire%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/COPIES%200F%20SOCIEITIESTRUSTCOMPANY.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/WATER,%20HEALTH%20AND%20SANITATION.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL, IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
NO.		

### 7/10/24, 10:50 AM

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1	FEE STRUCTURE OF THE SCHOOL	https://www.iisjaipur.org/iis/Admission/Fee-Structure_PDF.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.iisjaipur.org/iis/Activity_Calendar.aspx
3	LIST OF SCHOOL  MANAGEMENT COMMITTEE (SMC)	https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/C/LIST%200F%20SCHOOL%20MANAGING%20COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/C/LIST%200F%20PTA%20ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/C/RESULTS.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	NIDHI MISHRA	
2	TOTAL NO. OF TEACHERS	117	
	PGT	35	
	TGT	50	
	PRT	30	
3	TEACHERS SECTION RATIO	1:20	
4	DETAILS OF SPECIAL EDUCATOR	KALPANA SHARMA	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Aditi Sharma (Counsellor), Kavisha Albert (Welness Teacher)	

## RESULT CLASS: X

NO.	2024	STUDENTS	PASSED	100	
SL	YEAR	NO. OF REGISTERED		PASS PERCENTAGE	REMARKS

## RESULT CLASS: XII

1	2024	218	218	100	Seven Compartment
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

# E : SCHOOL INFRASTRUCTURE:

INFORMATION	DETAILS
TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12000
NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 55
NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 & 72
INTERNET FACILITY	YES
NO. OF GIRLS TOILETS	25
NO. OF BOYS TOILETS	50
LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=dXwNRhwEt0w
	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)  NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)  NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)  INTERNET FACILITY  NO. OF GIRLS TOILETS  NO. OF BOYS TOILETS  LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE